

羅馬書6:3-4

結 束 與 開 始

🌐 2025年8月17日

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豈不知我們這受洗歸入基督耶穌的人是受洗歸入他的死嗎？所以，我們藉著洗禮歸入死，和他一同埋葬，原是叫我們一舉一動有新生的樣式，像基督藉著父的榮耀從死裏復活一樣。

Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.



01

一些錯誤觀點

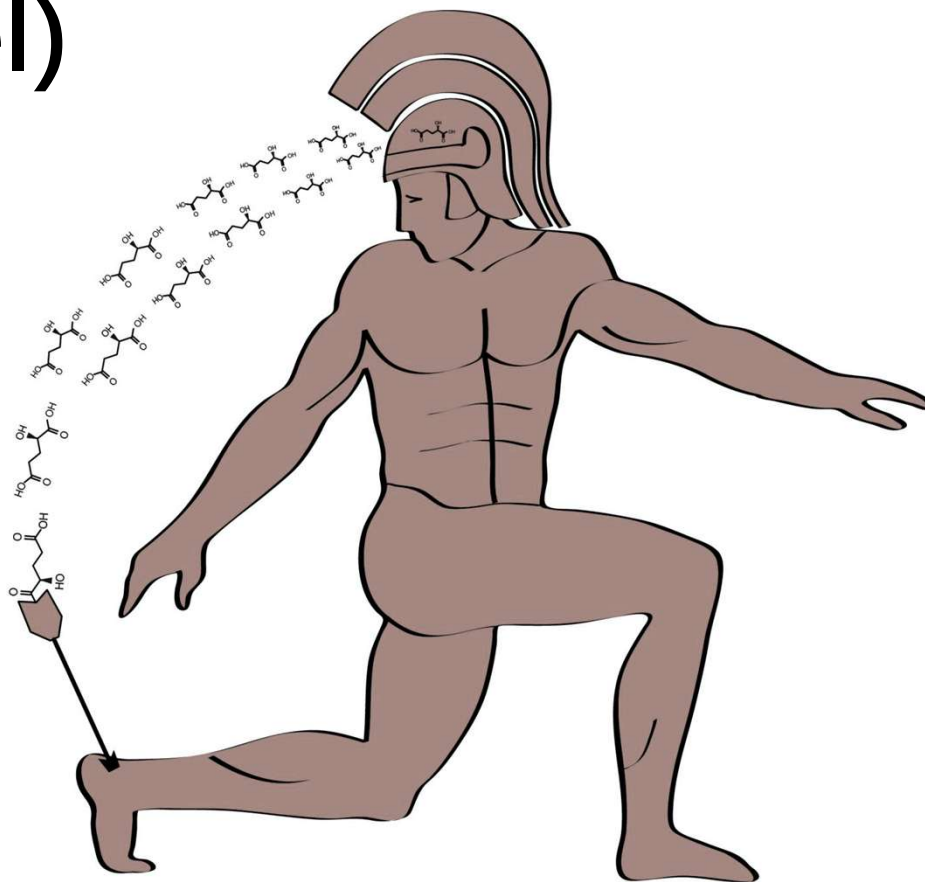
三種錯誤觀點

× 魔力化 Magic



瑤池：讓人健康、長壽、漂亮

「阿喀琉斯之踵」 (Achilles' heel)





冥河：讓人刀槍不入

三種錯誤觀點

- × 魔力化 Magic
- × 里程碑 Milestone

里程碑：離目標越來越近



三種錯誤觀點

- × 魔力化 Magic
- × 里程碑 Milestone
- × 保證書 Guarantee

洗禮不能保證你

將來可以上天堂





02 聖經的觀點

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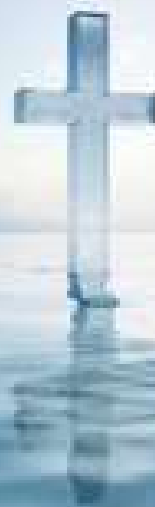
耶穌為我們

死、埋葬、又復活



受洗象徵我們

與耶穌同死同埋葬同復活



宗教都是勸人向善？



三個問題

1. 什麼是「善」？
2. 知道就能做到？
3. 人只追求「善」？



是結束，也是開始

無知、無力、無望的

老我死了

有真理、有力量、有盼望的

新我活了



不是儀式有魔力

而是耶穌在我們裡面活著



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